## **OKLAHOMA**

## CASE NUMBER

## OFFICER ASSAULT/HOMICIDE REPORT

| 7    | -4 |  |
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| This form sl     | noul | d be use  | d to report additi                                  | onal inform | nation for a | ın officer w | rho was assau | ulted o           | r killed i | in the line of du | ty.       | Page             |          | _ of                 |    |  |  |  |
|------------------|------|---|---|-------------|--------------|--------------|---------------|-------------------|------------|-------------------|-----------|------------------|----------|----------------------|----|--|--|--|
| AGENCY NU        | MBE  | R   |   |             |              |              |               |                   | ORI NL     | JMBER             |           |                  |          |                      |    |  |  |  |
| VICTIM NUM       | BER  |   | NAME (LAST  | , FIRST, M  | I)           |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
|                  |      |   |   |             |              |              |               |                   |            |                   | ( = =     | <u> </u>         |          | $\overline{\bigcap}$ |    |  |  |  |
|                  |      | 01 RESPONDING TO "DISTURBANCE" CALL (FAMILY QUARRELS, MAN WITH GUN, ETC.) |   |             |              |              |               |                   |            |                   |           |                  | 1        | 5 (                  | B1 |  |  |  |
|                  |      | 02 Bl   | JRGLARIES IN P                                      | ROGRESS     | OR PURS      | UING BUR     | GLARY SUSP    | ECTS              |            |                   | ر ا       | ر پ              | F2       |                      | B2 |  |  |  |
|                  |      | 03 R  | OBBERIES IN PR                                      |             | }            | J            | /             | $\langle \cdot  $ |            |                   |           |                  |          |                      |    |  |  |  |
| TYPE OF ACTIVITY |      | 04 A1   | TEMPTING OTH  |             |              |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
| CTI              |      | 05 CIVIL DISORDER (RIOT, MASS DISOBEDIENCE)                               |   |             |              |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
| )F A             |      | 06 H  | ANDLING, TRANS                                      | SPORTING    | , CUSTOD     | Y OF PRISO   | ONERS         |                   |            |                   |           |                  |          |                      |    |  |  |  |
| )E (             |      | 07 IN   | VESTIGATING SI                                      | JSPICIOUS   | S PERSON     | S OR CIRC    | CUMSTANCES    |                   |            |                   | F3   B3   |                  |          |                      |    |  |  |  |
| ΙŽ               |      | 1A 80   | MBUSH - NO WAR                                      | RNING       |              |              |               |                   |            |                   | ] ( )     |                  |          |                      |    |  |  |  |
|                  |      | 09 M  | 09 MENTALLY DERANGED  10 TRAFFIC PURSUITS AND STOPS |             |              |              |               |                   |            |                   |           | F4   B4          |          |                      |    |  |  |  |
|                  |      | 10 TF   |   |             |              |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
|                  |      | 11 DRUG RELATED   |   |             |              |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
|                  | Ц    | 12 Al   | L OTHER   |             |              |              |               |                   |            |                   | 7         |                  |          |                      |    |  |  |  |
|                  |      |   |   |             |              |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
| LN               |      | A TWO-MAN VEHICLE   |   |             |              |              |               |                   |            |                   |           | \  \  \          |          |                      |    |  |  |  |
| NM               |      | B ONE-MAN VEHICLE - ALONE   |   |             |              |              |               |                   |            |                   |           |                  |          | كـــــــا            |    |  |  |  |
| OF ASSIGNMENT    |      | C ONE-MAN VEHICLE - ASSISTED  |   |             |              |              |               |                   |            |                   |           | RH1'   RH2   RH3 |          |                      |    |  |  |  |
| . AS             |      | D DETECTIVE OR SPECIAL ASSIGN ALONE                                       |   |             |              |              |               |                   |            |                   |           | FH1 (            |          |                      |    |  |  |  |
|                  | Н    | E DETECTIVE OR SPECIAL ASSIGN ASSISTED                                    |   |             |              |              |               |                   |            |                   |           | 4/5              |          | 3/2                  |    |  |  |  |
| TYPE             | Н    | F OTHER - ALONE   |   |             |              |              |               |                   |            |                   | FH2       |                  |          |                      |    |  |  |  |
| -                | Н    | G OTHER - ASSISTED  |   |             |              |              |               |                   |            |                   |           | $\overline{}$    | <b>=</b> | $\int$               |    |  |  |  |
| 0                | Н    | H OFF DUTY  |   |             |              |              |               |                   |            |                   |           | 3                |          |                      |    |  |  |  |
| WEAPON           | Н    | DED0  |   |             | 1            |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
|                  | Н    | PERS  |   | /   /       |              |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
|                  | Н    | OFFENDER  YES   |   |             |              |              |               |                   |            |                   |           |                  |          |                      |    |  |  |  |
| VEST<br>WORN     |      | NO NO   |   |             |              |              |               |                   |            |                   | }         |                  | )        |                      |    |  |  |  |
| INJURY LO        | CATI | NONE 1 2 2  |   |             |              |              |               |                   |            | 5                 | <br> <br> |                  | LH2      | LH3                  |    |  |  |  |
| REPORTING        |      |   |   |             |              | ID#          |               |                   | DATE       | OF REPORT         | LH        | ' ',             | LUZ      | LH3                  |    |  |  |  |

| AGENCY                               |   |                |         |                   | OKLAHOMA |        |               |          |                               |                |          | CASE NUMBER |          |                     |  |  |  |
|--------------------------------------|---|----------------|---------|-------------------|----------|--------|---------------|----------|-------------------------------|----------------|----------|-------------|----------|---------------------|--|--|--|
|                                      |   |                |         |                   |          | IFΩ    |               |          |                               |                | FNT      |             |          |                     |  |  |  |
| INFORMATIO                           |   |                |         |                   |          |        |               |          |                               |                |          |             | Page of  |                     |  |  |  |
| TYPE OF                              | REPORT                                      |                | SUS     | SPECT<br>SING PER | SON      | □ M    | IURDER<br>APE | _        |                               |                | RUNAWA   |             | DATE OF  | REPORT              |  |  |  |
| NAME                                 |   |                |         |                   |          | ALIAS  |               |          |                               |                |          |             |          |                     |  |  |  |
| ADDRESS                              |   |                |         |                   |          |        |               |          |                               | CITY/STATE/ZIP |          |             |          |                     |  |  |  |
| OCCUPATION                           |   |                |         |                   |          |        |               |          |                               | EMPLOYER       |          |             |          |                     |  |  |  |
| SSN                                  |   |                |         |                   |          |        |               |          |                               | DR, LIC. #     |          |             |          |                     |  |  |  |
| MARITAL                              | . STATUS                                    |                |         |                   |          |        |               |          | FINGERPRINT CLASS             |                |          |             |          |                     |  |  |  |
| VEHICLE                              |   |                |         |                   |          |        |               |          | VEH. LICENSE #                |                |          |             |          |                     |  |  |  |
| LOCATIO                              | N LAST SE                                   | EN             |         |                   |          |        |               |          | PROBA                         | BLE DEST       | TINATION |             |          |                     |  |  |  |
| DATE OF                              | DEATH                                       |                |         |                   |          |        |               |          | MISSING SINCE                 |                |          |             |          |                     |  |  |  |
|                                      |   |                |         |                   |          | REPORT | ONLY          |          |                               |                |          |             |          |                     |  |  |  |
| NATURAL                              | FATHER                                      |                |         |                   |          |        |               |          | PLACE OF BIRTH                |                |          |             |          |                     |  |  |  |
| NATURAL MOTHER (INCLUDE MAIDEN NAME) |   |                |         |                   |          |        |               |          | IF IN OKLAHOMA INCLUDE COUNTY |                |          |             |          |                     |  |  |  |
| PHYSICAL DESCRIPTION                 |   |                |         |                   |          |        |               |          |                               |                |          |             |          |                     |  |  |  |
| DOB / API                            | / APPROX. AGE RACE SEX ETHNICITY BLOOD TYPE |                |         |                   |          |        |               | D TYPE   |                               |                |          |             |          |                     |  |  |  |
| HEIGHT                               | WEIGHT                                      | COLOR OF HA    | JIR     | LENGT             | H OF H   | HAIR   |               |          | CC                            | OLOR OF        | EYES     |             |          | FACIAL HAIR (BEARD) |  |  |  |
|                                      |   |                | ·       |                   |          |        | CH            | HARAG    | CTERIST                       | ics            |          |             |          |                     |  |  |  |
| TATTOOS                              | 3   |                |         |                   |          |        |               |          | SCARS (LOC./TYPE)             |                |          |             |          |                     |  |  |  |
| AMPUTAT                              | TIONS (LOC                                  | ./TYPE)        |         |                   |          |        |               |          | ARTIFICIAL LIMBS (LOC./TYPE)  |                |          |             |          |                     |  |  |  |
| MEDICAL                              | . PROBLEM                                   | S (DESCRIBE)   |         |                   |          |        |               |          | SURGERY (DESCRIBE)            |                |          |             |          |                     |  |  |  |
| BROKEN                               | BONES (DA                                   | ATE/DESCRIBE)  |         |                   |          |        |               |          |                               |                |          |             |          |                     |  |  |  |
| LOCATION OF MEDICAL RECORDS          |   |                |         |                   |          |        |               |          | LOCATION OF DENTAL RECORDS    |                |          |             |          |                     |  |  |  |
| CLOTHIN                              | G DESCRIF                                   | PTION (INCLUDE | E SIZE, | , COLO            | R, MAT   | ERIA   | L, AND        | BRANI    | ) IF KNOV                     | WN)            |          |             |          |                     |  |  |  |
| SHIRT/DF                             | RESS/BLOU                                   | SE             |         |                   |          | PA     | NTS           |          |                               |                |          | SOCI        | KS/SHOES |                     |  |  |  |
| SHOES/BOOTS UNDER GARME              |   |                |         |                   |          |        |               |          | NTS COAT/JACKET               |                |          |             |          |                     |  |  |  |
| HAT/CAP GLOVES                       |   |                |         |                   |          |        |               |          | PURSE/WALLET (CONTENTS)       |                |          |             |          |                     |  |  |  |
| UNIFORM (DESCRIBE) JEWELRY           |   |                |         |                   |          |        |               |          | GLASSES - PRESCRIPTION #      |                |          |             |          |                     |  |  |  |
| SIGNATU                              | IRE OF PEF                                  | RSON REPORTI   | NG      | RELAT             | rionsi   | HIP OI | F PERS        | ON RE    | PORTING                       | OTHER          | THAN VIC | TIM         |          |                     |  |  |  |
| HOME ADDRESS                         |   |                |         |                   |          |        |               |          |                               |                |          |             | PHONE NU | IMBER               |  |  |  |
| BUSINESS ADDRESS                     |   |                |         |                   |          |        |               |          | PHONE NUMBER                  |                |          |             |          |                     |  |  |  |
| REPORTING OFFICER ID # DATE O        |   |                |         |                   |          |        |               | E OF REP | PORT                          |                |          | REVIEWED    | ) BY     |                     |  |  |  |
|                                      |   | ERED NCIC      |         | NO                |          |        |               |          |                               |                | DATE     | ENTERI      | ED .     |                     |  |  |  |
| IT IS UN                             | LAWFUL T                                    | O FALSELY REF  | PORT A  | A CRIME           | E        |        |               |          |                               |                |          |             |          |                     |  |  |  |